



Please turn off cell phones, beepers and any other auditory devices while meeting is in session. Thank you.

**CLARK COUNTY PLANNING COMMISSION
THURSDAY, JUNE 29, 2006**

PLEASE NOTE LOCATION CHANGE TO CITY HALL

**5:00-6:00 p.m. – WORKSESSION
Opiate – Jeff Niten
Railroad Zoning – Gordy Euler
No Net Loss – Oliver Orjiako**

**6:30 P.M. - PUBLIC HEARING
CONTINUED HEARING
FROM JUNE 15, 2006
CITY HALL COUNCIL CHAMBERS
210 EAST 13TH STREET
VANCOUVER, WA**

AGENDA

- I. CALL TO ORDER**
- II. ROLL CALL & INTRODUCTION OF GUESTS**
- III. GENERAL & NEW BUSINESS**
 - A. Approval of Agenda for June 29, 2006
 - B. Communications from the Public
- IV. PUBLIC HEARING ITEMS & PLANNING COMMISSION ACTION, CONTINUED FROM JUNE 15, 2006:**
 - 1. **CPZ2006-00015 NE 71st Street** The property owner is seeking to change the Comprehensive Plan and zoning designation for parcel 157492-000 (12.23 acres) from an Urban Low Density Residential with a R1-6 zone to Mixed Use and MX zoning, located at 15515 NE 71st Street.
**Contact: Darci Rudzinski (360) 397-2375, Ext. 4434
or e-mail: annual.review@clark.wa.gov**

2. **CPZ2006-00014 Springbrook** The property owner is seeking to change the Comprehensive Plan and zoning designation for parcel 159328-000 (9.48 acres) from Community Commercial with a C-3 zone to a Mixed Use and MX zoning, located at 4319 NE 162nd Avenue.
Contact: Darci Rudzinski (360) 397-2375, Ext. 4434
or e-mail: annual.review@clark.wa.gov

V. OLD BUSINESS

VI. NEW BUSINESS

VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION

VIII. ADJOURNMENT

SUBMISSION OF WRITTEN TESTIMONY:

If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least ten copies for the record (seven copies for Planning Commission and three copies for staff).

E-MAIL TESTIMONY:

*Testimony can be e-mailed to the Planning Department at the following e-mail address: sonja.wiser@clark.wa.gov **PLEASE NOTE:** All e-mails need to be received by **12:00 noon** the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.*

FAXED TESTIMONY:

*Testimony can be faxed to the Planning Department at **759-6278**, Attn: Sonja Wiser, Administrative Assistant. All correspondence should be faxed **by 12:00 noon** the day of the public hearing in order to give staff adequate time for xeroxing and distribution.*

ACCOMMODATION OF PHYSICAL IMPAIRMENTS:

In order to accommodate persons with physical impairments, please notify Clark County Planning of any special physical or language accommodations you may need as far in advance of meeting date as possible. Assistive listening devices are available for the deaf, hard of hearing and general public use. To request these arrangements, please contact Sonja Wiser at 397-2375, Ext. 4105.

HEARING COVERAGE:

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or www.cvtv.org

Sw\AG 2006 – 06-29